



**water affairs**

Department:  
Water Affairs  
REPUBLIC OF SOUTH AFRICA

## REGISTRATION/LICENSING PART 1

## COMPANY, BUSINESS, PARTNERSHIP OR COMMUNITY, NATIONAL OR PROVINCIAL GOVERNMENT

### 1. GENERAL INFORMATION

Mark the applicable option(s) with an *X* and/or complete details where applicable/available.

**Indicate the nature of this application:**

New registration  Minor change

Formal amendment

Registration Number

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### 2. PARTICULARS OF THE APPLICANT

**Application for:**  
(Mark one block with an X)

Company, business, partnership or community (*complete part 3,5,6,7 and 8*)

National or provincial government (*complete part 4,5,6,7 and 8 excl. 8.1.2*)

### 3. PARTICULARS OF THE COMPANY, BUSINESS, PARTNERSHIP OR COMMUNITY

**3.1 Name of company, business, partnership or community:**

**3.2 Trading name if different from name of company, business, partnership or community:**

**3.3 Type of enterprise:**

(Mark one block with an X)

06 Public Company (Ltd)  07 Private Company (Pty) Ltd

08 Article 21 (Association Inc. under Article 21 of the Company Act No. 61 of 1973)  09 Limited By Guarantee

10 External Company  11 External Company under article 21 of the Company Act No. 61 of 1973

20 Transvaal Ordinance  21 Incorporated (Inc)

22 Unlimited  23 Close Corporation (CC)

Parastatal  Trust

Other [i.e. non-CIPRO Company types (e.g. Churches, Schools, Community Groups, etc.) excluding Trust and Parastatal]

**3.4 Business enterprise registration number:**

**3.5 Date established:**

(ccyy/mm/dd)

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**3.6 Country where established:**

**3.7 VAT registration number:**

**4. PARTICULARS OF NATIONAL OR PROVINCIAL GOVERNMENT****4.1 National Department:****4.2 a) Provincial Department:****b) Province:****5. APPLICANT CONTACT DETAILS****5.1 Postal Address:** Postal Code **5.2 Street Address** (only if different from postal address): Postal Code **5.3 Contact telephone number during office hours**Area/cell code  Number  Ext **Alternative contact number**Area/cell code  Number  Ext **5.4 E-mail****6. CONTACT PERSON DETAILS****6.1 Title****6.2 Name****6.3 Surname****6.4 Telephone**Area/cell code  Number  Ext **6.5 Cell Phone Number**Area/cell code  Number **6.6 Fax**Area/cell code  Number  Ext **6.7 E-mail****6.8 Preferred Form Of Communication**

# Declaration by applicant (or person who was granted power of attorney by the applicant)

Surname of delegated person:

Title:

Initials:

ID Number:

Passport Number:

(if not a holder of South African ID)

Expiry Date (ccyy/mmdd):

Delete the words that are not applicable I/we \_\_\_\_\_(FULL NAME(S))  
hereby declare that the information provided by me/us in this application form is, to the best of my/our knowledge, true and correct.



\_\_\_\_\_  
Signature

Thumb print

\_\_\_\_\_  
Contact number during office hours

\_\_\_\_\_  
Designation of signatory

\_\_\_\_\_  
Date (ccyy/mm/dd)

**It is a criminal offence to provide information that is false or misleading.**

## 7. LIST OF PART 2 DOCUMENTS (WATER USE RELATED FORMS)

Mark with an X which of the following documents have been submitted with this application

- |                          |                         |                          |  |
|--------------------------|-------------------------|--------------------------|--|
| <input type="checkbox"/> | DW760 NWA-Section 21(a) | <input type="checkbox"/> | DW768 NWA-Section 21(i)  |
| <input type="checkbox"/> | DW761 NWA-Section 21(b) | <input type="checkbox"/> | DW780 NWA-Section 21(h)  |
| <input type="checkbox"/> | DW762 NWA-Section 21(b) | <input type="checkbox"/> | DW805 NWA-Section 21(j)  |
| <input type="checkbox"/> | DW763 NWA-Section 21(c) | <input type="checkbox"/> | DW806 NWA-Section 21(k)  |
| <input type="checkbox"/> | DW764 NWA-Section 21(d) | <input type="checkbox"/> | DW901 Property or properties where water use occurs                |
| <input type="checkbox"/> | DW765 NWA-Section 21(e) | <input type="checkbox"/> | DW902 Details of property owner                                    |
| <input type="checkbox"/> | DW766 NWA-Section 21(f) | <input type="checkbox"/> | DW903 Actual/Monitored waste discharge details NWA-Section 21(f/h) |
| <input type="checkbox"/> | DW767 NWA-Section 21(g) | <input type="checkbox"/> | DW904 Actual/Monitored waste discharge details NWA-Section 21(e/g) |

## 8. THIS SECTION IS RESERVED FOR OFFICE USE ONLY

### 8.1 Billing information

8.1.1   WMA for billing\*

\* Water Management Area Codes

01 Limpopo	05 Inkomati	09 Middle Vaal	13 Upper Orange	17 Olifants/Doorn
02 Luvuvhu/Letaba	06 Usutu-Mhlathuze	10 Lower Vaal	14 Lower Orange	18 Breede
03 Crocodile (W), Marico	07 Thukela	11 Mvoti-Umzimkulu	15 Fish-Tsitsikamma	19 Berg
04 Olifants	08 Upper Vaal	12 Mzimvubu-Keiskamma	16 Gouritz	

8.1.2 District Municipal Establishment Levy Payable  Yes  No

### 8.2 Mark with an X which of the following documents have been submitted with this application

- Certified copy of South African identity document
- Certified copy of passport

File number (i.e. Office Hardcopy Register File No)

Water Use Register Number

Received by:

Surname

Initials

Position / Rank

Signature

Date (ccymmdd)

Captured on NRWU database

Captured by:

Surname

Initials

Signature

Date stamp of receiving office

Quality Assurance Executed by:

Surname

Initials

Position / Rank

Signature

Date (ccymmdd)